

## CATECHISING DR. BRIGGS.

THE SEMINARY DIRECTORS SATISFIED.

ADOPTING A RESOLUTION WHICH THEY HOPE

WILL STOP CRITICISM AND RESTORE

HARMONY IN THE CHURCH.

The Board of Directors of the Union Theological Seminary met yesterday afternoon to consider the case of Professor Briggs. The board consists of the following gentlemen, most of whom were present:

Charles Butler, John Crosby Brown, E. M. Kingsley, the Rev. Dr. Thomas S. Hastings, David R. Fraser, John McCall, Holmes, Charles A. Dickey, E. H. White, Charles Parkhurst, Stephen W. Dana, John Hall, Charles Cuthbert Hall, James W. Ludlow, Robert Russell Booth, Edward L. Clark and Wilton Merle Smith; William A. Booth, Henry Day, D. W. James, William A. Wheelock, John Taylor Johnston, David H. McAlpin, Morris K. Jesup and William W. Hopkin, Jr. Dr. John Hall was out of town and Mr. Butler was too ill to be on hand.

At the last meeting of the board a committee of three, consisting of the Rev. Drs. Parkhurst, Fraser and White, was appointed to draw up a series of questions which were propounded to Professor Briggs during the week. His answers to them resulted in the unanimous adoption by the board yesterday of the following resolution:

Resolved, That this Board has listened with satisfaction to the categorical replies rendered by Dr. Briggs to the questions submitted to him, and that it trusts that the manner in which he has therein dealt with points in dispute will operate to correct the misapprehensions that are current and to quiet the disturbing condition of mind in which, as a community, we are so un happily involved.

The questions which were propounded to Professor Briggs and the answers which he gave to them are as follows:

A.—Do you consider the Bible, the Church and the Reason as co-ordinate sources of authority? Ans.—No.

B.—Do you believe the scriptures of the Old and New Testaments to be the only infallible rule of faith and practice? Ans.—Yes.

C.—Do you believe that the Bible is the only source of the conscience and the religious feeling? Ans.—Yes.

D.—Would you accept the following as a satisfactory definition of inspiration? Inspiration is such a divine dictation as to secure an infallible record of God's revelations in respect to both faith and doctrine? Ans.—Yes.

E.—Do you believe the Bible inerrant in all matters concerning faith and practice, and in everything in which it is a revelation from God or a vehicle of divine truth, and that there are no errors in the Bible with respect to its statements or in its records of the historic events and institutions with which they are inseparably connected? Ans.—Yes.

F.—Do you believe that the miracles recorded in Scripture are due to an extraordinary exercise of divine energy, either directly or indirectly through holy men? Ans.—Yes.

G.—Do you hold what is commonly known as the doctrine of a future probation? Do you believe in purgatory? Ans.—No.

H.—Do you believe that the issues of this life are final, and that a man who dies impotent will have no future opportunity of doing good? Ans.—No.

I.—Is your theory of progressive sanctification such as will permit you to say that you believe that when a man dies he is regenerated, justified and sanctified? Ans.—Yes.

The meeting of the directors was a long one. Each question, with its answer, was taken up and discussed separately, and it was 6 o'clock before the last question and answer had been disposed of.

There seemed to be the utmost harmony and singleness of thought throughout the entire discussion. The result was said by his friends to be a great gain for Professor Briggs, inasmuch as it acquiesced in holding views which will not entitle him longer to occupy the place of professor of Biblical Theology in the Seminary. By those who have read Professor Briggs's writings, the action of the directors is a hint to the people of the Church at large to read him before criticising and condemning him.

DR. BRIGGS'S FRIENDS HAVE NO FEAR.

MEETING OF THE ALUMNI ASSOCIATION—

"CHURCH UNITY" FROM THREE POINTS OF VIEW.

The alumni of Union Theological Seminary were the guests of directors at luncheon yesterday. John Crosby Brown presided in the absence of Charles Butler. Congratulatory speeches, nearly all of them expressing sympathy with the seminary in its present crisis and confidence in all its professors, were made by Mr. Brown, President Low, of Columbia College; Vice-Chancellor MacCracken, of the University of the City of New York; Dr. Worcester, of Chicago; Dr. Hamlin, of Washington; Professor McMillan, of Lane Seminary, and Dr. Samuel Jessup, representing the synod of New York.

After the dinner on Monday evening the alumni separated to dream of "clams, hard-shell—a la Baptist," and "Roman punch—a la Father Ignatius," but early yesterday morning they wended their way up town to the seminary chapel in Park-ave., where a meeting of their association was held. The Rev. Henry W. Ballantine, of Bloomfield, N. J., the retiring president, called the meeting to order, and on motion of Dr. S. B. Rossiter, the Rev. Dr. John Hopkins Worcester, of Chicago, a professor-elect of Hartford Theological Seminary, was chosen to succeed Mr. MacCracken.

Dr. Worcester, the Rev. Dr. E. A. Bailey, of Rochester, N. Y., was appointed on the executive committee to serve instead of Dr. Henry M. Booth, who is now in Europe. The topic for discussion was "Church Unity," and this was taken up from three points of view—the Reformed, the Baptist and the Presbyterian.

An Episcopalian had been appointed to represent his denomination, but he was unable to be present. Dr. E. R. Coe, of the College of the Holy Cross, was the first speaker. He deplored the present division of the Church of Christ, which should present a solid front to the enemy. Two questions must be considered: What is the end at which we are aiming? and what are the first steps which we are to take in reaching that end? The now famous proposition of the Lambeth Conference, that there should be an organic union on the basis of the Bible, the Apostles and the Nicene Creed, the two sacraments—baptism and the Eucharist—was the subject of the first speaker's address.

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Crawford, Thomas (McC.) McNinch, Leighton G. Kremer, Robert E. Abbey.

TRAINING GUNS ON PHILIP BROOKS.

THE DIOCESE OF NEWARK OBJECTS TO HIS CONSECRATION AS BISHOP.

The seventeenth annual convention of the Episcopal Diocese of Newark met at Trinity Church in Newark yesterday.

The session will be continued to-day. Bishop Starkey, who presided, in his annual address called attention to the subject of the teachings of the Church in regard to the Resurrection and the Second Coming of Christ. He spoke of the duty of the clergy to teach these important features of the Christian faith.

The most important feature of the session was a report by the standing committee that they had unanimously refused to give consent to the consecration of the Rev. Philip Brooks, of Boston, as Bishop of the Diocese of Massachusetts, on account of his views on questions of Church polity and discipline. The standing committee is composed of both High and Low Churchmen, as follows: The Rev. Messrs. Merritt, of Morrisania, W. W. Wiley, of Hackensack; N. Barrows, of Short Hills; W. R. Jenney, of Hoboken; Henry Hayes, of Newark; Edwin A. Stevens, of Elizabeth; Alfred W. Stevens, of Newark; and Frederick W. Stevens, of Orange. The rejection, though, came from both parties in the Church.

A POSTAL THIEF CAUGHT AT WORK.

HIS DESPERATE STRUGGLE IN A CAR ON THE ELEVATED ROAD.

A clerk in Branch Postoffice H, at Fifty-fourth-st. and Third-ave., who has been robbing the mails since December, was caught red-handed yesterday morning. He is Peter Q. Hogan, a negro, and has been in the postoffice since the fall of 1889. Bloomington Bros. and a number of merchants in Sixth-ave. have been complaining for six months that they sometimes did not receive letters containing money sent to them by out-of-town customers. Postoffice Inspectors Jacobs and Morris were instructed to learn if possible what became of the letters and they have been at work ever since. Early yesterday they sent William James, a boy who is employed in their office, to watch the clerk in Station H, they themselves waiting across the street.

James finally saw Hogan take a thick letter from the mail and stick it in his pocket. The information was at once given to the two inspectors, who at once stepped in and arrested the negro. They took him to the Fifty-third-st. station of the elevated road, but he refused to get on the train. He was dragged in, however. When the train started, he took the stolen letter from his pocket and crumpled it into a ball. Just as he was about to throw the letter out the window Inspector Jacobs seized his hand. Then followed a struggle between the two men. Hogan fought like a fury, trying to butt, kick, scratch and strike the inspectors. Young James bravely tackled his legs and the inspectors plied his arms. Even then the negro dragged the three about the car until several passengers aided in holding him in his seat and in forcing open his hand.

The letter was addressed to the Eleventh Ward Bank, Tenth-st. and Avenue D, and contained \$10 in cash and \$327 in checks. Two other stolen letters were found in his pocket. Hogan is supposed to have stolen between 500 and 1,000 letters in all, and lost a good part of the money contained in them playing pool. Commissioner Shields held him in \$2,500 bail for examination.

Superintendent E. M. Morgan, of the City Delivery of the Postoffice, was much gratified yesterday at the arrest of the thief, as so many complaints had been made to capture a postal thief. It is not known just how much money Hogan stole.

A DEBATE ABOUT THE NORMAL COLLEGE.

COMMISSIONER O'BRIEN THINKS IT HAS NOT FULFILLED ITS PURPOSE.

The meeting of the trustees of the Normal College at the rooms of the Board of Education yesterday afternoon was unusually long and stormy. Commissioner Miles O'Brien introduced a resolution directing the Executive Committee to prepare a by-law requiring all candidates for admission to the college to give security of their intention to become teachers. He said that the Normal College was filled with the daughters of millionaires, who had no intention of becoming teachers, and that the college was a waste of money.

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## A BURNING SORE LEG.

Ulcers Form. Hospital and Doctors Useless. Crazed with Pain. Cured by Cuticura Remedies.

About eight years ago I wrote you from Wilkesbarre, Pa., describing how your wonderful remedies completely cured me of a terrible case of venereal or salt rheum. I have now been cured by CUTICURA REMEDIES.

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